

**33RD STREET**  
N87°44'45"E

N87°44'45"E 1291.29'

Found 1/2" Rebar & Cap. PEC

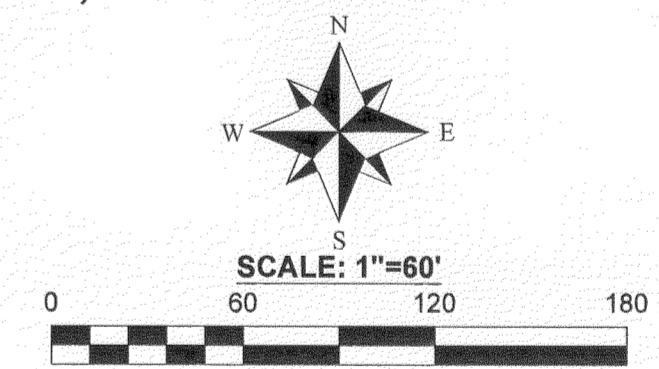
Williams Natural Gas Easement (Bk. 015, Pg. 565)

Shared Parking Agreement Line Table

LINE	BEARING	DISTANCE
L1	S 76°07'42" E	2.36
L2	S 12°41'02" W	6.39
L3	S 21°24'33" W	10.47
L4	S 14°43'43" W	29.36
L5	N 79°01'12" W	18.01
L6	S 09°32'08" W	18.84
L7	S 86°54'40" W	106.15
L8	N 02°01'08" W	17.99
L9	N 86°53'37" E	18.95
L10	N 02°24'49" W	24.71
L11	N 42°56'53" E	25.56
L12	N 87°45'26" E	19.90
L13	N 02°09'43" W	18.07
L14	N 87°54'13" E	18.92
L15	N 02°09'48" W	17.65
L16	N 87°54'13" E	21.22
L17	S 60°30'49" E	36.50
L18	S 74°17'42" E	16.35

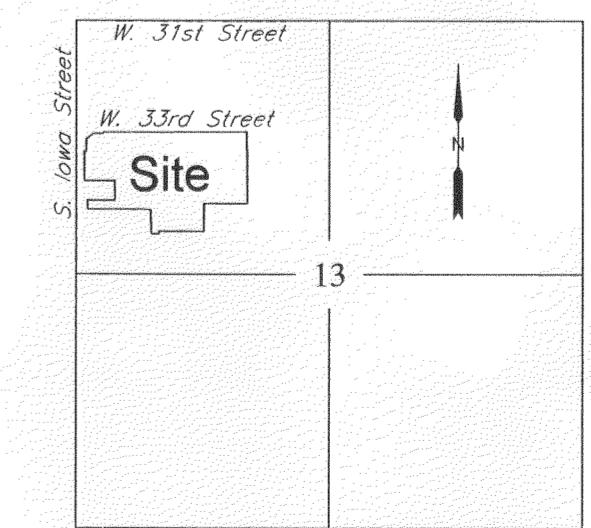
**LOT 1**  
WAL-MART ADDITION NO. 3  
PLAT BOOK 17, PAGE 892  
  
981,808.46± Sq. Feet  
22.54± Acres

**WAL-MART ADDITION NO. 4**  
A REPLAT OF LOT 1  
WAL-MART ADDITION NO. 3  
LAWRENCE, DOUGLAS COUNTY, KANSAS



**LEGEND**

- Found Survey Monument (As Noted)
- Set Survey Monument (As Noted)
- No Access



VICINITY MAP  
Sec. 13, Twp. 13S, Rge. 19E  
Not To Scale

**PLAT DESCRIPTION**  
All of Lot 1, WAL-MART ADDITION NO. 3, a subdivision of land in the City of Lawrence, Douglas County, Kansas

**DEDICATION**  
Be it known to all men that I (we), the undersigned owner(s) of the above described tract of land, have had cause for the same to be surveyed and platted under the name of "Wal-Mart Addition No. 4" and have caused the same to be subdivided into lots and streets as shown fully defined on this plat. All streets, drives, roads, etc. shown on this plat and not heretofore dedicated for public use are hereby so dedicated. An Easement is hereby granted to the City of Lawrence and public utility companies to enter upon, construct and maintain utilities upon, over, and under those areas outlined on this plat as "Utility Easement" or "U/E".

Wal-Mart Real Estate Business Trust,  
A Delaware Statutory Trust and Wal-Mart Stores, Inc.,  
Contract Purchaser

**ACKNOWLEDGEMENT:**

State of \_\_\_\_\_  
County of \_\_\_\_\_

Be it remembered that on this \_\_\_\_\_ day of \_\_\_\_\_, 2012, before me, the undersigned, a notary public, in and for said county and state, came \_\_\_\_\_, Inc., Contract Purchaser who is (are) personally known to me to be the person(s) who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

In witness whereof, I have hereunto set my hand and affixed my seal on the day and year last above written.

Notary Public \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

**ENDORSEMENTS:**

Approved as a Minor Subdivision under the Subdivisions Regulations of the City of Lawrence and the Unincorporated Area of Douglas County.

Planning Director: \_\_\_\_\_ Date: \_\_\_\_\_

Right of Way and Easements accepted by the City Commission for Lawrence, Douglas County, Kansas

Mayor: Aron E. Cromwell \_\_\_\_\_ Date: \_\_\_\_\_

City Clerk: Jonathan M. Douglass \_\_\_\_\_ Date: \_\_\_\_\_

Reviewed in Compliance with K.S.A. 50-2005.

County Surveyor: Michael D. Kelly, PLS #869 \_\_\_\_\_ Date: \_\_\_\_\_

**FILING FOR RECORD:**

State of Kansas  
County of Douglas

This is to certify that this instrument was filed for record in the office of the Douglas County, Kansas Register of Deeds on this \_\_\_\_\_ day of \_\_\_\_\_, 2012 and is duly recorded at \_\_\_\_\_ AM/PM, in Plat Book \_\_\_\_\_ at Page \_\_\_\_\_

Register of Deeds: \_\_\_\_\_

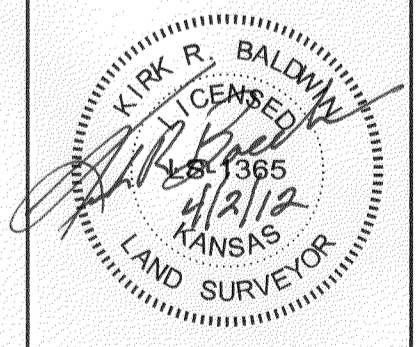
**REVISIONS**

DATE	BY	CHECKED

**A REPLAT OF LOT 1  
WAL-MART ADDITION NO. 3  
LAWRENCE, DOUGLAS COUNTY, KANSAS**

**WAL-MART ADDITION NO. 4**

SHEET	SECTION	TOWNSHIP	RANGE	COUNTY	JOB NO.
1 OF 1	13	13S	19E	DOUGLAS	3220 IOWA ALTA
DRAWN BY					DATE OF PREPARATION
K. BALDWIN, KSL 1365					FEBRUARY 14, 2012
SCALE					1" = 20'



**SURVEYOR'S GENERAL NOTES:**

- This survey is based upon the following information provided by the client or researched by this surveyor:  
(A) Plat of Wal-Mart Addition No. 3, recorded in Plat Book 17 at Page 892.
- The Title report was furnished by (Stewart Title Company, Midwest Division) Commitment No. 21110682 F, Dated: November 16, 2011 @ 8:00 A.M.
- The subject property surveyed lies within a Flood Zone designated Zone (X) per F.E.M.A. Map, Panel No. 167 of 460, Community Panel No. 2045C0167D Effective Date: August 05, 2010.
- Bearings shown hereon and their basis are NAD83-Modified State Plane Coordinates, Kansas North Zone and as shown on the Final Plat of Wal-Mart Addition No. 3.
- Further division or consolidation of any lots contained in this Minor Subdivision is prohibited and shall be processed as Major Subdivisions.

**CERTIFICATION**

I hereby certify on this 14th day of February, 2012, that a survey was made by me or under my direct supervision and that said survey meets or exceeds the current "Kansas Minimum Standards for Boundary Surveys" pursuant to K.S.A. 74-7037.

Kirk R. Baldwin, Ks Ls 1365  
Engineering Solutions, LLC. CLS 218

