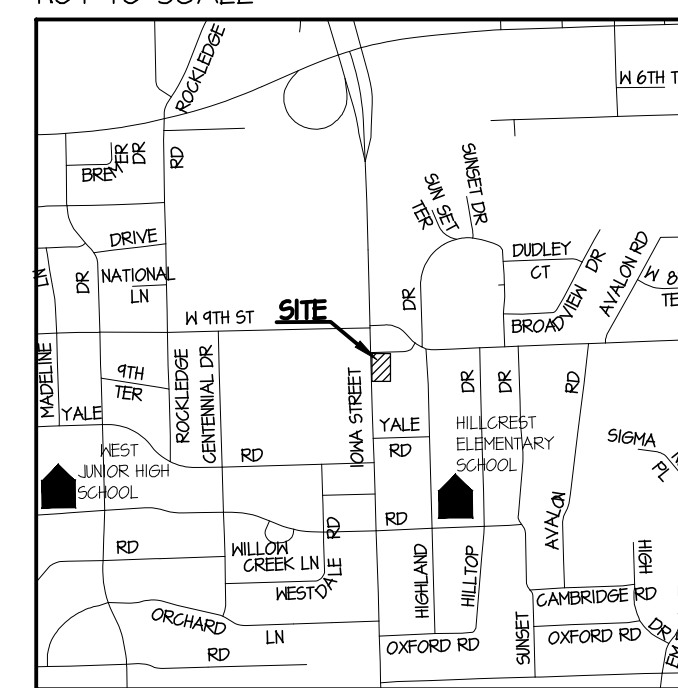


**LOCATION MAP:**

NOT TO SCALE



**LEGAL DESCRIPTION:**

LOT 1, ZARGO WEST ADDITION, CITY OF LAWRENCE, DOUGLAS COUNTY, KANSAS.

**PROJECT SUMMARY:**

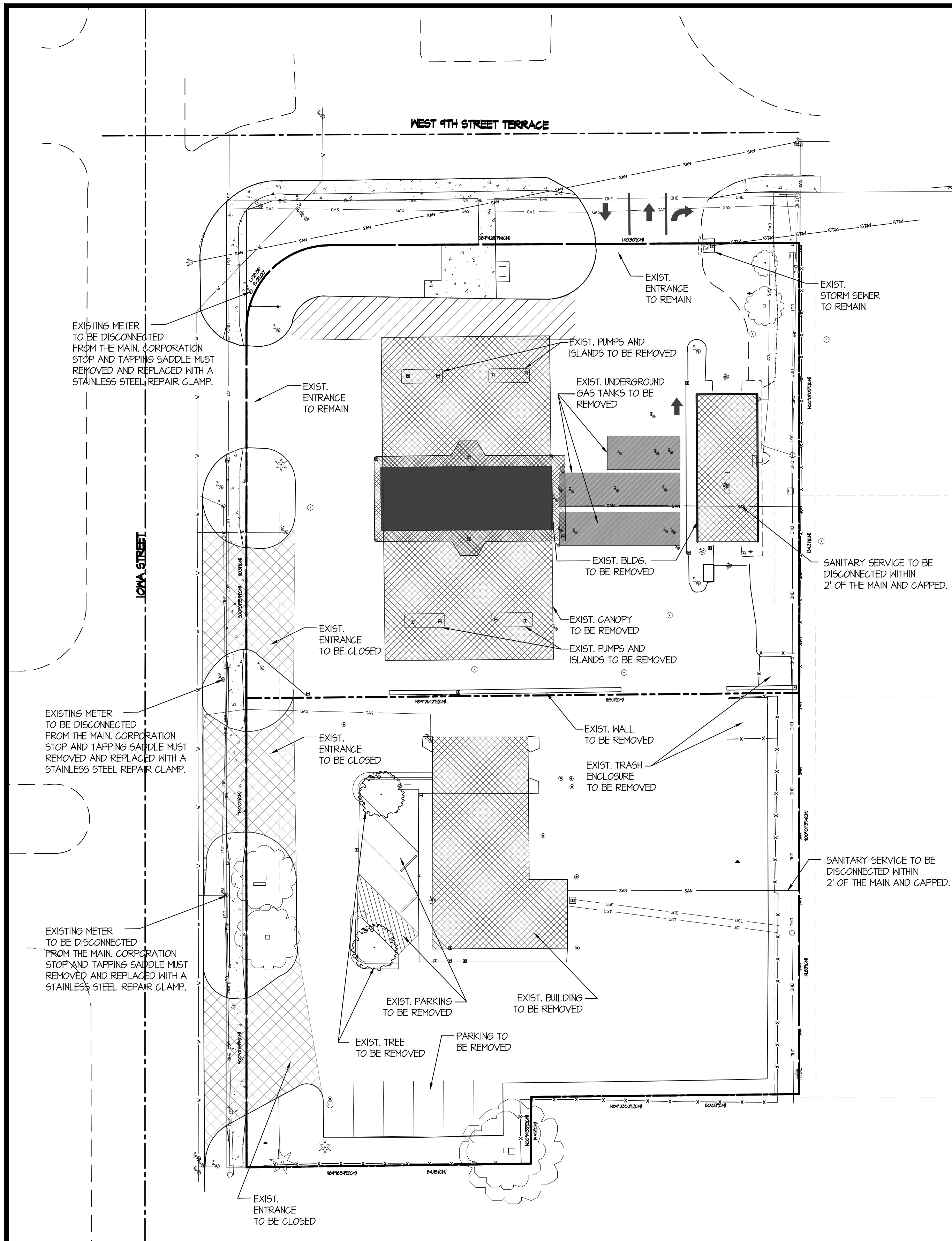
- 1.1 CURRENT ZONING: C5
- 1.2 EXISTING USE: GAS AND FUEL SALES, CLEANING (CARWASH), FOOD AND BEVERAGE SALES AND FAST ORDER FOOD WITH DRIVE THRU
- 1.3 PROPOSED USE: CLEANING (CAR WASH) AND FAST ORDER FOOD (MOBILE FOOD VENDOR)
- 1.4 LAND AREA: 1.001 ACRES (43,613.26 S.F. +/-)
- 1.5 DENSITY PROPOSED: N/A

**GENERAL NOTES:**

- 2.1 ALL MECHANICAL EQUIPMENT WILL BE ROOF MOUNTED AND SHALL BE SCREENED VIA ARCHITECTURAL TREATMENT PER CITY CODE.
- 2.2 TRASH TO BE DEPOSITED IN DUMPSTER LOCATED ON THE PROPERTY. THE CITY OF LAWRENCE SHALL NOT BE RESPONSIBLE FOR PAVEMENT DAMAGE CAUSED BY TRASH TRUCKS. TRASH ENCLOSURE TO BE CONSTRUCTED PER CITY OF LAWRENCE SPECIFICATIONS.
- 2.3 A PHOTOMETRIC PLAN WILL BE PROVIDED FOR ADDITIONAL OUTDOOR LIGHTING.
- 2.4 PLAN FOR CITY APPROVAL ONLY. CONSTRUCTION DOCUMENTS TO BE FURNISHED AT THE REQUEST OF OWNER.
- 2.5 INFORMATION OBTAINED VIA FIELD SURVEY AS PERFORMED BY ALLPOINTS SURVEY, MAY 2011.
- 2.6 SITE PLAN HAS BEEN DESIGNED TO COMPLY WITH THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT ACCESSIBILITY GUIDELINES (ADAAG) FOR BUILDINGS AND FACILITIES, APPENDIX A TO 28CFR PART 36.

**BENCHMARKS:**

- BM#1: CHISELED SQUARE TOP OF CURB NORTH CURB LINE WEST 9TH STREET SOUTH OF FIRST POWER POLE EAST OF INTERSECTION 9TH STREET AND CENTENNIAL. ELEVATION=995.11
- BM#2: STEEL PLUG FOR FENCE POST AT TOP WEST END CONCRETE RETAINING WALL ALONG SOUTH LINE LOT 2 BLOCK 1 HILLCREST SECOND ADDITION. ELEVATION=1021.44



**DEMOLITION PLAN**

SCALE: 1" = 20'-0"  
0 10 20 40 60

**Approved and Released**

Case No. \_\_\_\_\_  
Approval Date: \_\_\_\_\_  
Release Date: \_\_\_\_\_  
Planner: \_\_\_\_\_  
\_\_\_\_\_ of \_\_\_\_\_ Sheets  
City of Lawrence Asst./Director:  
Douglas County

**ZARGO 66 AT IOWA & W. 9TH STREET TERRACE**  
**SITE PLAN**  
LAWRENCE, KANSAS

**123 W. 8TH STREET**  
**SUITE B2**  
**LAWRENCE, KS 66044**  
**OFFICE: 785.832.0804**  
**FAX: 785.832.0890**

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PROJECT # 215-480  
JULY 9, 2015

RELEASE:	DATE:
1.0	7.15.15
1.1	8.25.15
1.2	9.29.15
1.3	10.28.15
1.4	11.05.15

SP-100

**paulwerner**  
ARCHITECTS

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