

CITY COMMISSION

MAYOR MIKE AMYX

COMMISSIONERS

LESLIE SODEN STUART BOLEY MATTHEW J. HERBERT LISA LARSEN

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April 19, 2016

The Board of Commissioners of the City of Lawrence met in regular session at 5:45 p.m., in the City Commission Chambers in City Hall with Mayor Amyx presiding and Commissioner Herbert, Commissioner Larsen and Vice Mayor Soden present. Commissioner Boley was absent.

# A. RECOGNITION/PROCLAMATION/PRESENTATION:

- 1. Proclaim Tuesday, April 19, 2016 as Keri Lauxman Day, in recognition of being named 2016 Kansas Master Teacher.
- 2. Proclaim Sunday, April 24, 2016 as Cordley Elementary Day.

# B. CONSENT AGENDA

THOMAS M. MARKUS

CITY MANAGER

It was moved by Commissioner Soden, seconded by Commissioner Larsen to approve the consent agenda as below. Motion carried unanimously.

- 1. Approve City Commission meeting minutes from 04/05/16 and 04/12/16.
- 2. Receive minutes from various boards and commissions:

Board of Zoning Appeals meeting of 02/24/16 Mental Health Board meeting of 01/26/16

3. Approve claims to 242 vendors in the amount of \$4,610,911.55; manual checks to 1 vendor in the amount of \$118; and, payroll in the amount of \$422,392.09 for a total claim amount of \$5,033,421.64

**Expiration** 

April 8, 2016

**New License** 

4. Approve licenses as recommended by the City Clerk's Office.

Drinking Establishment
Frank's North Star Tavern
Dormat LLC
508 Locust St.

Nagoya Japanese Cuisine Y G Nagoya Inc 711 W. 23<sup>rd</sup> St. Suite 24

Jefferson's New License
Jefferson's Downtown LLC



### 1540 Wakarusa Suite L

- 5. Bid and purchase items:
  - a) Authorize Central Maintenance/Fire and Medical to bid a replacement for Unit #675 utilizing the remaining funding budgeted in the 2016 equipment reserve.
  - b) Approve purchase order, in an amount not to exceed \$19,660, for printing of the 2016 Summer/Fall Activities Guide, to Lawrence Journal World.
  - c) Award the bid for two 2016 Ford Transit Vans for the Animal Control Division of the Lawrence Police Department, to Laird Noller Ford for \$68,968.
  - d) Award the bid for one 2016 Ford F250 Truck for the Parking Control Division of the Lawrence Police Department, to Laird Noller Ford for \$29,890.
- 6. Adopt on first reading, Ordinance No. 9224, establishing the final assessment for the Corpus Christi benefit district.
- 7. Adopt on second and final reading, the following ordinances:
  - a) Ordinance No. 9219, to rezone (Z-16-00022) approximately 2.235 acres from RM12 (Multi-Dwelling Residential) District to RS7 (Single-Dwelling Residential) District, located at 805, 811, 817, 823, 829 and 835 Renaissance Drive. (PC Item 4; approved 8-0 on 3/21/16)
  - b) Joint City Ordinance No. 9220/County Resolution No. 16-09, for Comprehensive Plan Amendment (CPA-14-00005) to *Horizon 2020* Chapter 7: Industrial Land Use, and Chapter 14: Specific Plans *K-10 & Farmer's Turnpike Plan* to revise the Future Land Use map. (PC Item 6; approved 8-0 on 3/21/16)
- 8. Adopt Resolution No. 7152, authorizing the Mayor to execute an application for the 2016 Emergency Solutions Grant from the State of Kansas.
- 9. Authorize distribution of Request for Proposals for professional services for the Solid Waste Facility Phase 2 on Kresge Road.
- 10. Authorize the Mayor to sign a letter of support from the City of Lawrence for Community Living Opportunities 2016-2017 Community Service Tax Credit Grant application.
- 11. Receive draft changes related to the economic development policies and receive the 2015 Annual Report: *Economic Development Support & Compliance* and refer both items to the Public Incentives Review Committee, Joint Economic Development Council, and Douglas County for review.

### C. PUBLIC COMMENT:

### None

# D. REGULAR AGENDA ITEMS:

1. <u>Consider adopting Resolution No. 7154, establishing Indigenous Peoples Day as</u> an annually recurring event in the City of Lawrence, Kansas.

Diane Stoddard, Assistant City Manager, presented the staff report.

**Moved by Commissioner Soden, seconded by Commissioner Herbert**, to adopt Resolution No. 7154, establishing Indigenous Peoples Day as an annually recurring event in the City of Lawrence, Kansas. Motion carried unanimously.

2. <u>Receive staff memo related to the request from the North Lawrence Improvement Association to review the RS5 zoned areas in the North Lawrence neighborhood.</u>

Scott McCullough, Planning and Development Services Director, presented the staff report.

Moved by Commissioner Larsen, seconded by Commissioner Herbert, to maintain the existing RS5 zoning in North Lawrence; Initiate a code amendment to require that a storm water grading plan be submitted in conjunction with development projects for RS5 and RS3 zoned properties in North Lawrence in the areas protected by the levee; maintain current density and dimensional standards for the RS5 District; and, direct staff to study density and dimensional standards citywide for RS5 and RS3 zoned properties and provide a report to the City Commission at a future meeting.

3. <u>Consider an appeal of the approval of site plan SP-16-00021, for a change of use for Building A from Office and Residential to Personal Convenience Services</u> (beauty salon and convenience store) at 4101 West 6<sup>th</sup> Street.

Mary Miller, Planner, presented the staff report.

**Moved by Commissioner Herbert, seconded by Commissioner Larsen,** to approve site plan application SP-16-0021 for a change of use to allow Personal Convenience Services at 4101 West 6<sup>th</sup> Street. Motion carried unanimously.

4. Consider proposal for new format to the City Commission Meeting minutes.

Brandon McGuire, Assistant to the City Manager, presented the staff report.

**Moved by Commissioner Herbert, seconded by Commissioner Larsen,** to approve the change to the format of City Commission meeting minutes as proposed by staff.

# E. FUTURE AGENDA ITEMS:

Diane Stoddard, Assistant City Manager, outlined potential future agenda items.

### F: COMMISSION ITEMS:

Commissioner discussion of items not scheduled on the agenda.

# G. CITY MANAGER'S REPORT:

Tom Markus, City Manager, presented the report.

# H: CALENDAR:

Review of calendar items.

# I: CURRENT VACANCIES – BOARDS/COMMISSIONS:

Existing and upcoming vacancies on City of Lawrence Boards and Commissions were listed on the agenda.

**Moved by Commissioner Amyx, seconded by Commissioner Larsen,** to adjourn at 7:58 p.m. Motion carried unanimously.

MINUTES APPROVED BY THE CITY COMMISSION ON APRIL 26, 2016.

Brandon McGuire, Acting City Clerk