



2012 SPRING ARTS & CRAFTS FEST

SATURDAY, March 10, 2012
9 a.m. - 4 p.m.

DOUGLAS COUNTY FAIRGROUNDS:
2120 Harper, Lawrence, KS 66046

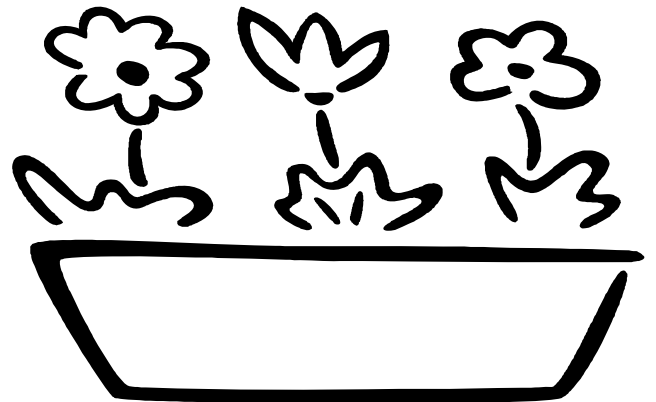
ALL EXHIBITORS WELCOME!

EXHIBITOR INFORMATION:

FEE: \$55 fee for Non-Commercial per 8'X8' space
\$100 for Commercial per 8'X8' space

The Lawrence Parks & Recreation Department reserves the right to reject any exhibits. Items made from commercial kits or of a commercial nature are accepted. Jewelry exhibits will be limited!!!

ENTRY DEADLINE: MONDAY, MARCH 5, 2012



**Exhibitors will receive additional information
1 to 2 weeks prior to the event.**

WWW.LPRD.ORG

**For more information, please contact,
Duane Peterson, Special Events Supervisor
(785)832-7940
Fax: (785) 832-7911
Holcom Recreation Center
2700 W. 27th St.
Lawrence, KS 66047**



City of Lawrence
PARKS AND RECREATION



City of Lawrence
PARKS AND RECREATION

**Lawrence Parks & Recreation
2012 Spring Arts & Crafts Fest
Saturday March, 10, 2012
EXHIBITOR APPLICATION**

Please complete the following and return to:

**Holcom Park Recreation Center
2012 Spring Arts & Crafts Fest
2700 W. 27th St.
Lawrence, KS 66047**

COMMITTEE USE ONLY	
___Non-Commercial	___Commercial
DATE _____	AMT. PAID _____
CHECK # _____	CASH _____ CC _____
___ELECTRICITY	___# OF TABLES

**Code: 225100 A- Non-commercial
B- Commercial**

ENTRY DEADLINE: MONDAY, MARCH 5, 2012

APPLICANTS NAME _____
(LAST) (FIRST)

ORGANIZATION OR EXHIBIT NAME _____

ADDRESS _____
(STREET) (CITY) (STATE) (ZIP)

EMAIL _____

DAY PHONE: _____ EVENING PHONE: _____

PLEASE GIVE A BRIEF DESCRIPTION OF YOUR ART, CRAFT AND ITEM YOU WILL BE SELLING:

LIST PERSON(S) WORKING AT YOUR BOOTH (1) _____
(2) _____ (3) _____

FEE \$55 Non-Commercial (includes 8' X8' space).....\$ _____
 \$100 Commercial (includes 8x 8 space).....\$ _____
 TABLE RENTAL \$10.....\$ _____
 ELECTRICITY \$5 Charge (Yes or No) - **LIMITED**..... \$ _____
TOTAL ENCLOSED..... \$ _____

In consideration of my acceptance of this entry, I herby, for myself, my heirs, my executors and administrators, waive any and all rights and claims for damages I may have against the sponsors, coordinating groups, and any individuals associated with this event, their representative successors and assigns for any and all injuries, damages, theft or losses of any kind suffered by me or inflicted upon my property in connect with my participation in the Lawrence Parks and Recreation Spring Arts & Crafts Fest. I also agree to abide by all rules set forth by the Lawrence Parks and Recreation Department. **ALL PERSONS SHARING A BOOTH MUST SIGN THIS FORM.**

NO REFUNDS WILL BE MADE AFTER: MONDAY, MARCH 5, 2012

NAME _____ DATE _____