



AGENDA

October 11, 2017- 5:30 pm

Public Works Conference Room, Ground Floor, City Hall (6 E. 6th St.)

- I. CALL MEETING TO ORDER: Determine quorum of members. Pressing Items?
- II. APPROVE SEPTEMBER MEETING MINUTES.
- III. SAB administrative items:
 - a. New member to fill vacancy left by Steve Evans.
 - b. Discussion of Sustainability Director position next steps.
- IV. Reports from committees:
 - a. Land Use Committee
 - b. Water Conservation Committee
 - c. Energy Conservation Committee
- V. SAB written comments on the new Comprehensive Plan.
 - A copy of the draft comprehensive plan is available for review at <https://lawrenceks.org/pds/comp-plan/>.
 - All comments received by October 23rd will be provided to the master plan steering committee for review.
- VI. Food Policy Council Report (provided by Michael Steinle).
- VII. Staff Report: Updates from Kathy, Tammy, and Helen.
- VIII. Action Items. What are the key takeaways to share with the Commission? What are key topics for next month's agenda?
- IX. Future Agenda Items
- X. Member Updates
- XI. Public Comment
- XII. Adjourn

Next regular SAB meeting:

November 8, 2017 at 5:30 p.m.

Venue: Public Works Conference Room, City Hall