# IN THE MUNICIPAL COURT CITY OF LAWRENCE, DOUGLAS COUNTY, KANSAS

| CITY OF LAWRENCE,                          | Case No  |
|--|--|
| V.   |  |
| , Defend                                   | dant   |
| MOTION FOR REDUCTION OR                    | WAIVER OF REINSTATEMENT FEES, FINES, AND/OR COURT COSTS  |
| 2110(e), as amended by SB 127, effe        | , the Defendant and moves the Court for an order pursuant to K.S.A. 8-ctive May 26, 2021, to waive or reduce the amount of reinstatement fees, fines and se(s). The defendant presents the following to the Court in support of this motion: |
| (Initial the statements below tha          | it apply to you)   |
| 1. The Defendant satisfied, the requested. | nrough payment or community service, all fines in the case(s) in which relief is   |
| 2. The Defendant has engage is requested.  | ed in a payment plan for all court costs not yet satisfied in the case(s) in which relief  |
| 3. The Defendant has comple                | eted and attached the required financial affidavit.  |
|  | satisfying the fines and/or engaging in a payment plan for fines, court costs and/or thardship to the Defendant and/or the Defendant's family.   |
|  | o complete Community Service Work for all or a portion of the fines on the case(s) in<br>ement applies to you, please state the reason(s) why Community Service Work is not  |
|  |  |
| 6. The Defendant presents th               | e following statement as evidence of the manifest hardship.  |
| (Write a statement in this section. Yo     | u may attach additional documentation as necessary.)   |
|  |  |
|  |  |
| I certify under the penalty of perjury     | that the preceding statements are true and correct.  |
| Signature of Defendant                     |  |

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| CITY OF LAWRENCE,   | Ca  | ase No   |
|---|---|--|
| V.  |   |  |
| , Defe  | endant  |  |
|   | FINANCIAL AFFII   | DAVIT  |
| Notice to Defendant (Affian   | t):   |  |
| <ol> <li>The information in this affilead to criminal prosecutio</li> <li>You may be required to te</li> <li>You may be required to pr</li> <li>By signing this affidavit, you</li> </ol> | may be verified by the Municipal Cidavit is provided under oath and un and conviction.  Stify about any information provide ovide documentation to verify the | under the penalties of perjury. False statements may ded on this form.  e information provided on this form.  Municipal Court to verify the information provided |
| Amount that can be paid toward th   | ne balance owed (if no amount ca  | n be paid, write none): \$   |
| Section One: Defendant an   | d Household information:  |  |
| Your Full Name:   |   | Date of Birth:   |
| Address:  | City, S   | State Zip:   |
| Home Phone:   | Mobile Phone:   | Work Phone:  |
| Name of Spouse:   | (If y   | you are not married, write N/A)  |
| Name(s) of Persons who live in the  | e same home as you AND provide  | income to the household:   |
|   | What is th  | neir relationship to you:  |
| (Write 'none' if no persons other th  | nan your dependent children live v  | with you)  |
| Dependents – Children or people v   | vho you are financially responsible   | e to support:  |
| Name(s)   | Age(s)  | Relationship to You  |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |

#### **Section Two: Household Employment and Income Information**

Defendant: (Check all that apply and complete the section for the option(s) that apply to you): \_\_\_\_\_ Employed. Employer Name \_\_\_\_\_\_ (if self-employed, write self and what type of work you do. How often are you paid? \_\_\_\_\_ Average Amount of **take-home** pay you receive per paycheck? \$\_\_\_\_\_ Un-Employed. How long have you been Unemployed?

Amount of Unemployment benefits? \$ If you do not receive unemployment benefits, explain why. Are you actively seeking employment? \_\_\_\_\_ If **Yes**, attach a list of the businesses where you have submitted an application for employment during the past six months. If No, attach an explanation to this affidavit. \_\_\_\_\_Retired. Monthly Retirement Income: \$ \_\_\_\_Disabled. Monthly Disability Income: \$ \_\_\_\_Other. Monthly Other Income: \$\_\_\_\_ Explain: \_\_\_\_\_ Spouse: (Check all that apply and complete the section for the option(s) that apply to your spouse): Employed. Employer Name \_\_\_\_\_\_ (if self-employed, write self and what type of work they do. How often are they paid? Average Amount of **take-home** pay they receive per paycheck? \$ **Un-Employed.** How long have they been Unemployed? \_\_\_\_\_ Amount of Unemployment benefits? \$\_\_\_\_\_ If they do not receive unemployment benefits, explain why. If **Yes**, attach a list of the businesses where they Are they actively seeking employment? have submitted an application for employment during the past six months. If **No**, attach an explanation to this affidavit. Monthly Retirement Income: \$ Retired. Disabled. Monthly Disability Income: Other. Monthly Other Income: Explain: Persons who live with you and provide Income to the Household.

How much money to they provide to the household per month? \$\_\_\_\_\_

### **Section Three: Other Household Income**

### (Write "None" in the monthly income column if there is no income from that source)

| Source   | Monthly Income |
|--|----------------|
| Public Assistance: Including but not limited to:         |                |
| Supplemental Security Income (SSI), Social Security      |                |
| Disability Insurance (SSDI), Temporary Assistance for    |                |
| Needy Families (TANF), VA Disability Benefits, Food      |                |
| Assistance (Vision Card).                                |                |
| Social Security and/or Retirement Income (If Retired was |                |
| checked in section two and income information was        |                |
| included in that section do not include it again here.   |                |
| Rental Property and/or Business Income (If Self-Employed |                |
| was checked in section two and income information was    |                |
| included in that section do not include it again here.   |                |
| Maintenance/Alimony and/or Child Support paid to your    |                |
| household  |                |
| Other (describe source of income)                        |                |
|  |                |

#### **Section Four: Assets**

## (Write "None" in the Value or Amount Column if you do not have that asset.)

| Asset  | Value or Amount of<br>Asset | Amount Owed Against<br>Asset |
|--|-----------------------------|------------------------------|
| Vehicle(s) including but not limited to Car, Truck,          |                             |                              |
| Motorcycle, Camper, RV. Provide Year, Make and Model         |                             |                              |
| for each.  |                             |                              |
| House/Land (Describe)  |                             |                              |
| Cash   |                             |                              |
| Accounts at Financial Institutions including but not limited |                             |                              |
| to Banks, Savings & Loans, Credit Unions and Investment      |                             |                              |
| Companies. Provide the name of the financial                 |                             |                              |
| institution(s) and the type of account(s).                   |                             |                              |
| Any asset transferred (given or sold) to another after the   |                             |                              |
| date this motion was filed (Describe)                        |                             |                              |
| Other Assets (Describe)                                      |                             |                              |

### **Section Five: Monthly Expenses**

### (Write "None" if you have no expense for the type listed. Attach additional pages if necessary.)

| Type of Monthly Expense   | Payment Amount |
|---|----------------|
| Rent or House Payment   |                |
| Food/Household Goods (if a vision card benefit is listed in section three, write the    |                |
| amount spent above the benefit amount)  |                |
| Clothing  |                |
| Utilities (Including but not limited to Water, Electric, Phone, Internet, Trash Service |                |
| Spousal Support/Alimony   |                |
| Child Support (Amount NOT taken out by your employer)                                   |                |
| Installment Payments (Including but not limited to Vehicle Loans, Credit Cards and      |                |
| Other Debt not already taken out of your paycheck due to garnishment)                   |                |
| Payments for Other Cases: List Court, Case Numbers and Total Amount Owed as well        |                |
| as the monthly payment made in each case.   |                |
| Medical Debt: List Total Amount Owed and Amount Paid per Month.                         |                |

| Monthly Medical Expenses (Including but not limited to Health Insurance Premiums  |  |  |
|---|--|--|
| above the amount withheld from income; Medications; Co-Pays)  |  |  |
| T III C B B C T Mil   |  |  |
| Transportation – Gas, Bus Passes, Car Insurance, Maintenance  |  |  |
| Other (Describe)  |  |  |
| Other (Describe)  |  |  |
| Total Expenses:   |  |  |
| I certify under the penalty of perjury that the foregoing is true and correct. By si City of Lawrence Municipal Court to verify my past and present employment earn stock holdings and any other information listed on this affidavit.  Executed thisday of, 20 |  |  |
| Signature of Affiant  |  |  |